

RESOLUTION NO. 2018-10-26

**RESOLUTION OF THE PLANNING COMMISSION  
OF THE CITY OF CLARKSBURG  
AMENDING THE OFFICIAL ZONING MAP AND CALLING  
FOR A PUBLIC HEARING.**

**WHEREAS**, the Planning Commission of the City of Clarksburg desires to amend the official zoning map for the city in order to rezone a portion of the property described as Map 142, Parcel 42.00 of the Property Assessor's Office of Carroll County, Tennessee and located on Highway 22 to a B-3 General Business District; and

**WHEREAS**, the amendment is allowed so that the newly zoned business property may be subdivided into a one acre lot as described by the attached survey map provided to the City by the Owners of the Property, Wallace and Lawanda Taylor; and

**WHEREAS**, the lot located on Highway 22, Clarksburg shall be zoned B-3 General Business District and the newly subdivided lot on Wallace Lane shall remain R-20 Low-Density Residential; and

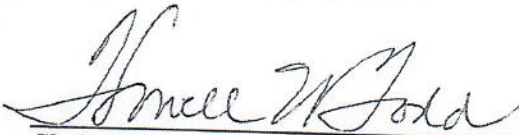
**WHEREAS**, the Planning Commission has recommended the amendment to the map for adoption and approved the subdivision of the two lots as indicated on the attached survey map; and

**WHEREAS**, the requisite advertised public hearing has been scheduled for November 12, 2018.

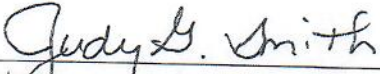
**NOW, THEREFORE, BE IT RESOLVED** by the Planning Commission of the City of Clarksburg that the lot described in the attached survey map and located on Highway 22, Clarksburg, Tennessee be rezoned to a B-3 General Business District, with the new district line to be located as indicated on the survey map attached hereto as Exhibit A and that a public hearing be held regarding this amendment to the official zoning map.


**BE IT FURTHER RESOLVED** by the Planning Commission of the City of Clarksburg that subdivision of the two lots described on the attached survey map is approved. The lot located on Wallace Lane shall remain zoned R-20 Low-Density Residential.

The public welfare requiring it, it is so resolved and adopted this 26<sup>th</sup>  
day of October, 2018.

  
Chairman

ATTEST:

  
Secretary

  
Michael U. King, City Attorney (As to Form)